





Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>20 March 2018</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Nemeth, Peltzer Dunn, Robins and West
Contact:	<b>John Peel</b> Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell <i>Chair</i>	Democratic Services Officer
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OFFICERS

Councillor Horan  
*Deputy Chair*

Councillor Robins

Councillor Atkinson

Councillor Brown

Councillor Nemeth

Councillor Peltzer Dunn

Councillor Wares  
*Opposition Spokesperson*

Councillor Littman  
*Group Spokesperson*

Councillor West

OFFICERS

Public Speaker

Public Speaker

Press

Public Seating

Public Seating

AGENDA

PART ONE

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PROCEDURAL MATTERS

56 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

**57 MINUTES**

**1 - 16**

To consider the minutes of the meeting held on 23 January 2018.

*Contact Officer: John Peel*

*Tel: 01273 291058*

**58 CHAIRS COMMUNICATIONS**

**59 CALL OVER**

- (a) Items 63 – 71 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

**60 PUBLIC INVOLVEMENT**

**17 - 22**

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Henley Road Taxi Rank
  - (ii) Friar Road area parking consultation
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 14 March 2018;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 14 March 2018.
  - (i) Consultation on a Controlled Parking Zone in the Surrenden Area

**61 ITEMS REFERRED FROM COUNCIL**

**23 - 26**

Items referred from the meeting of Full Council held on 1 February 2018:

- (d) **Deputations**
  - (i) Night Buses, Brighton and Hove

**62 MEMBER INVOLVEMENT**

**27 - 40**

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
  - (i) Traffic Calming measures on Vale Road- Councillors C Theobald, G Theobald and Wares
- (b) **Written Questions:** To consider any written questions;
  - (i) Parking Enforcement procedures- Councillor Nemeth
- (c) **Letters:** To consider any letters;
  - (i) Verge posts- Councillors Janio and Wares
  - (ii) Road Safety Measures for Mile Oak Road- Councillor Atkinson
  - (iii) Parking in the Surrenden Road area- Councillors A Norman, K Norman and Taylor
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) Clean Air Day

**ENVIRONMENT & SUSTAINABILITY MATTERS**

**63 OFFICIAL FEED AND FOOD CONTROLS SERVICE PLAN 2018/19**

**41 - 66**

Report of the Executive Director, Neighbourhoods, Communities & Housing

*Contact Officer: Nick Wilmot*

*Tel: 01273 292 157*

*Ward Affected: All Wards*

**64 HEALTH AND SAFETY SERVICE PLAN**

**67 - 74**

Report of the Executive Director, Neighbourhoods, Communities & Housing

*Contact Officer: Nick Wilmot*

*Tel: 01273 292 157*

*Ward Affected: All Wards*

**65 MANAGEMENT OF HOVE PARK 3G FOOTBALL FACILITY**

**75 - 110**

Report of the Executive Director, Economy, Environment & Culture

*Contact Officer: Robert Walker*

*Tel: 01273 294349*

*Ward Affected: Hove Park*

**TRANSPORT & PUBLIC REALM MATTERS**

- 66 2018/19 LOCAL TRANSPORT PLAN CAPITAL PROGRAMME 111 - 126**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Andrew Renaut Tel: 01273 292477*
- Ward Affected: All Wards*
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- 67 AIR QUALITY PROGRAMME UPDATE 127 - 150**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Mark Prior Tel: 01273 292095*
- Ward Affected: All Wards*
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- 68 RESPONSE TO GOVERNMENT CONSULTATION ON MAJOR ROAD NETWORK 151 - 174**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Andrew Renaut Tel: 01273 292477*
- Ward Affected: All Wards*
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- 69 BLUE BADGE TRAFFIC ORDERS 175 - 196**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Charles Field Tel: 01273 293329*
- Ward Affected: East Brighton; Hanover & Elm Grove; Preston Park; Queen's Park; Regency*
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- 70 SCHOOL PARKING ENFORCEMENT 197 - 208**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Paul Nicholls Tel: 01273 293287*
- Ward Affected: All Wards*
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- 71 CENTRAL HOVE AND PORTSLADE PROPERTY LEVEL PROTECTION SCHEME - PERMISSION TO PROCURE 209 - 228**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Maggie Moran Tel: 01273 292239*
- Ward Affected: All Wards*

**72 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 19 April 2018 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Monday, 12 March 2018